## TURQUOISE TRAIL CHARTER SCHOOL GOVERNANCE COUNCIL BUSINESS MEETING

## September 27, 2021 AGENDA

| I.   | Call to Order   |  |                            |                       |  | 5:30-5:35 | Sammi Triolo  |
|------|---|--|----------------------------|-----------------------|--|-----------|---------------|
|      | A. Roll Call  |  |                            |                       |  |           |               |
|      | B. *Vote - A  | Approval of Ager   |                            |                       |  |           |               |
|      |   | Approval of Augu   |                            |                       |  |           |               |
|      | Minutes   |  |                            |                       | _  |           |               |
| II.  | *VOTE - Co  | nsent Agenda   | : Agenda                   |                       |  | 5:35–6:00 | Ale Rodriguez |
|      | A. *BAR's   |  |                            |                       |  |           |               |
|      | 1 BARs<br>BAR#  | Fund Description   | Туре                       | Amount                | Purpose  |           |               |
|      | a. 2122-0004  | 24330-CRRSA ESSER III  | Initial Budget             | \$690,409.00          | To Budget ESSER III 2/3<br>Awards                                |           |               |
|      | b. 2122-0005  | 31900-Ed. Technology<br>Equipment Act                            | Increase                   | \$119,565.00          | To Budget for SFPS<br>Allocation                                 |           |               |
|      | c. 2122-0006  | 31701-Capital<br>Improvements SB-9                               | Maintenance                | \$ -                  | 4000 Function Maintenance  |           |               |
|      | d. 2122-0007  | 27149-PreK Initiative<br>25233-Rural Education                   | Maintenance                | \$ -                  | 1000 Function Maintenance  |           |               |
|      | e. 2122-0008<br>f. 2122-0009  | Achievement Program<br>24308-CRRSA ESSER II                      | Maintenance<br>Maintenance | \$ -<br>\$ -          | 1000 Function Maintenance<br>1000 Function Maintenance           |           |               |
|      | g. 2122-0010  | 24308-CRRSA ESSER II   | Transfer                   | \$ -                  | Transfer from function 1000 to 2100                              |           |               |
|      | h. 2122-0011  | 24146-Charter Schools  | Maintenance                | \$ -                  | 2XXX Function Maintenance<br>Transfer from function 1000         |           |               |
|      | j. 2122-0013<br>k. 2122-0014  | 24101-Title I ESEA<br>21000-Food Services                        | Transfer<br>Maintenance    | \$ -<br>\$ -          | to 2200<br>3XXX Function Maintenance                             |           |               |
|      | I. 2122-0015  | 11000-Operational  | Transfer                   | \$ -                  | Transfer from function 1000 to 4000                              |           |               |
|      | m. 2122-0016<br>n. 2122-0017  | 11000-Operational<br>11000-Operational                           | Transfer<br>Maintenance    | \$ -<br>\$ -          | Transfer from function 1000 to 4XXX<br>2XXX Function Maintenance |           |               |
|      | o. 2122-0018  | 11000-Operational<br>11000-Athletics                             | Maintenance                | \$ -                  | 1000 Function Maintenance<br>Initial Budget                      |           |               |
|      | p. 2122-0019<br>q. 2122-0020  | 27107-GOB Library  | Initial Budget<br>Increase | \$ 570.00<br>\$ 26.00 | Update per PED   |           |               |
|      | r. 2122-0021  | 31400-Special Capital<br>Outlay State<br>23000-Non-Instructional | Increase                   | \$ 34,498.00          | To adjust for carryover  |           |               |
|      | s. 2122-0022  | Support  | Increase                   | \$ 696.00             | Increase based on actuals  |           |               |
|      | B. <b>Disburs</b>   | ements – Augu  |                            |                       |  |           |               |
|      |   | over \$50,000: N   |                            |                       |  |           |               |
|      |   | •  |                            |                       |  |           |               |
|      | D. Financia   | •  |                            |                       |  |           |               |
|      | _   | et to Actual   |                            |                       |  |           |               |
|      |   |  | nd Fund Balance            |                       |  |           |               |
|      |   | Reconciliation   |                            |                       |  |           |               |
|      | d. RfR S  |  |                            |                       |  |           |               |
| III. | Public Forum  |  |                            |                       |  | 6:00–6:15 |               |
| IV.  | Updates/Presentation of Reports   |  |                            |                       |  | 6:15–6:45 | Council       |
|      | A. Business Office  |  |                            |                       |  |           |               |
|      | <ul><li>B. Principals/Teacher Reps</li><li>C. Head Administrator</li><li>D. Equity Committee</li><li>E. Marketing Committee</li></ul> |  |                            |                       |  |           |               |
|      |   |  |                            |                       |  |           |               |
|      |   |  |                            |                       |  |           |               |
|      |   |  |                            |                       |  |           |               |
|      | F. Recruitment and Volunteer Committee  |  |                            |                       |  |           |               |
|      | G. GC Exec  |  |                            |                       |  |           |               |
| V.   |   |  |                            |                       |  | 6:45–6:55 |               |
| ٧.   | *VOTE - POLICY 236. Family and Medical Leave - One time waiver of eligibility requirement   |  |                            |                       |  | 0.40-0.55 |               |
|      |   | g, 1044110111  |                            |                       |  |           |               |

| VI.   | *VOTE - Holiday Lights Display (Winter Wonderland) at TTCS   | 6:55-7:05 | Chris Eide Azevedo |
|-------|--|-----------|--------------------|
| VII.  | *VOTE - Policy 100. Mission and Vision Statements. (second read)   | 7:05-7:15 | Sammi Triolo       |
| VIII. | *VOTE - Policy 101. Equal Opportunity Statement. Legal Status, Authority and Duties of the Governance Council. (second read) | 1         |                    |
| IX.   | *VOTE - Policy 102. Legal Status, Authority and Duties of the Governance Council. (second read                               | 1         |                    |
| X.    | *VOTE - Policy 103. Delegation of Authority. (second read)   |           |                    |
| XI.   | Policy 104. Policies of the Governance Council. (first read)   | 7:15-7:30 | Sammi Triolo       |
| XII.  | Policy 105. Methods of Operation/Roles and Responsibilities. (first read)  |           |                    |
| XIII. | Policy 106. Governance and Training. (first read)  |           |                    |
| XIV.  | Policy 107. Organization of Governance Council. (first read)   |           |                    |
| XV.   | *Adjournment of Business Meeting   | 7:30      | Sammi Triolo       |

<sup>\*</sup>Action Items

If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Chris Eide Azevedo at (505) 986-4000 at least one week prior to the meeting or as soon as possible. If a Spanish interpreter is required, please contact Chris Eide Azevedo at least two days prior to the meeting or sooner. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Chris Eide Azevedo at (505) 986-4000 if a summary or other type of accessible format is needed.

Join Zoom Meeting https://zoom.us/j/757353854?pwd=WG56RmNSaDAvMjRMU0Y4aGFRZTVLZz09

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